



ANGLICAN UNIVERSITY COLLEGE OF TECHNOLOGY

APPLICATION FOR ADMISSION TO UNDERGRADUATE PROGRAMS

APPLICANTS TO NOTE

Affix Passport-size Photograph here

- i. Please include photocopies of certificates and other relevant documents.
- ii. Mature applicants should attach a copy of their birth certificate.
- iii. Completed applications should be sent (together with a payment order/bankers draft of **GHC 100.00**) via post to the address on page 4 of this form.
- iv. Attach two passport size Photographs on the form.
- v. For details on entry requirements for the various programmes please visit www.angutech.edu.gh or call 0505091054.
- vi. An Applicant who makes a false statement on the form shall be refused admission, and/or if he has already been admitted, shall be withdrawn from the University College.

Section 1 PERSONAL INFORMATION (IN BLOCK LETTERS)

- i) Surname:
- ii) First name:
- iii) Other names:
- iv) Gender: Male [] Female []
- v) Nationality.....
- vi) Date of Birth.....
- vii) Hometown.....
- viii) Region.....
- ix) Postal Address.....
.....
- x) Email Address.
- xi) Phone Number(s).

PARTICULARS OF PARENTS/GUARDIANS

- (i) Name:
- (ii) Relationship:
- (iii) Occupation:
- (iv) Phone Number:
- (v) Email Address:
- (vi) Address:.....
.....

Section 2 **ACADEMIC RECORD**

2a. Type of Application (Please tick where applicable)

Regular Top up Mature

2b. Examination Details (Type of Exam: SSSCE, WASSCE, A 'Level, HND)

No.	Name of Institution	Type of Exam	Index Number	Year of Exam	Exam Centre
1					
2					
3					
4					
5					

2c. Examination Grades

Subjects	Grades		
	1 st Sitting	2 nd Sitting	3 rd Sitting
CORE			
ELECTIVES			

2d. Details of other qualifications (e.g. HND, Diploma, etc.)

Qualification	From (Month/Year)	To (Month/Year)

2e. Previous Colleges/ Universities Attended

Name of Institution	Year of Entry	Course/Programme	Last year Study	Reason for leaving

Section 3 CHOICE OF PROGRAMME OF STUDY (Refer to the program catalogue at section 7)

Please indicate the programmes you wish to pursue in **order of preference**.

Order	Programme Title
1	
2	
3	
4	

Programme Motivation: (Please continue on a separate sheet if necessary)

Why do you wish to pursue the programme you have chosen?

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

Section 4 SOURCE OF FUNDING

Please indicate source of funding

Private:

Study Leave:

Student Loan:

Section 5 LANGUAGE REQUIREMENTS

Is English your first language Yes No

If English is not your first language, provide details of English qualification and test scores.

Section 6 ADDITIONAL INFORMATION

How did you get to know about the Anglican University College of Technology (ANG.U.TECH). Please tick all that apply.

Newspapers

Radio Advert

Internet

Poster/Flier/Banner

Friend/Relative (Please state the Name if he/she is a student of ANG.U.TECH)

Text Message from ANG.U.TECH

Phone Call from ANG.U.TECH Staff

SHS Visitation by ANG.U.TECH Staff

Education Fair

Other: Please Specify

.....
.....

Section 7 DECLARATION

I hereby acknowledge that the information provided is true and correct.

Date...../...../20.....

Applicant's Signature.....

Please complete this form as soon as possible and return to the address below, together with a payment order of **GHS 100.00** from any local bank of your choice.

**THE ASSISTANT REGISTRAR
ANGLICAN UNIVERSITY COLLEGE OF TECHNOLOGY (NKORANZA CAMPUS)
P. O. BOX 78
NKORANZA - GHANA.
TEL.: +233246007439, + 233505091054**

Section 8 LIST OF PROGRAMMES

- **SCHOOL OF FOOD AND HEALTH SCIENCES (Nkoranza Campus)**

- 1. B.Sc. Health Information Management**
- 2. B.Sc. Community Medicine & Health (Physician Assistantship)**
- 3. B.Sc. Nursing**
- 4. Diploma in Midwifery**

- **FACULTY OF AGRICULTURE AND SOCIAL SCIENCES (Nkoranza Campus)**

- 5. B.Sc. General Agriculture**
- 6. B.A. Development and Management Studies**

- **SCHOOL OF BUSINESS STUDIES (Kumasi Campus)**

- 7. BSc. Business Administration**
 - a. Accounting**
 - b. Banking and Finance**
 - c. General Management**
 - d. Logistics and Supply Chain Management**
 - e. Marketing**